



**L**OVELY  
**P**ROFESSIONAL  
**U**NIVERSITY

# APPLICATION FORM FOR ADMISSION 2013

Application No.

Tele ID \_\_\_\_\_

*Transforming Education Transforming India*

## INSTRUCTIONS

1. Please read Prospectus-2013 for regular programmes before filling up this form.
2. Form should be filled in Block Letter in English Language with Blue Ink only.
3. Obtaining the prospectus from Admission Office at the University Campus, Phagwara (Punjab) or from designated Camp Offices of the country or other such places specified by the University or downloading it from University website (under the head Admission i.e. <http://www.lpu.in/admissions/admissions.php>) is the responsibility of the student only.

*(for Office Use Only)*

AID\_\_\_\_\_

Registration No. \_\_\_\_\_

Student File No. \_\_\_\_\_

**ADMISSION OFFICE**University Campus ☐Camp Office ☐

## PROGRAMME APPLYING FOR

Programme name \_\_\_\_\_ Code \_\_\_\_\_  
(exactly as in Programme details in Prospectus-2013 (Part-B))

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

## BASIS OF ADMISSION

- a) Marks in Qualifying Exam ☐ b) Test/GD/PI Conducted by LPU ☐  
c) Test Conducted at National/ State level by Govt./other organisation prescribed by LPU ☐  
d) Result awaited ☐

Paste Recent  
Passport size  
coloured  
Photograph

(upload for online submission)

**Details of Test:** *(applicable in b and c)*

**Test Name**

### Conducting organisation

**Roll No./ID/  
Registration No**

Date of test taken

Test Score/Rank/  
Percentile obtained

### Validity of Score/ Rank/Percentile

1. \_\_\_\_\_
2. \_\_\_\_\_

## PERSONAL INFORMATION

**Name of the applicant** (exactly as it appears on 10th class marksheet)

[illegible]**Mother's Name**[illegible]**Father's Name**[illegible]

**Legal Guardian's Name** *(if any)*

[illegible]

### Relation

✓

Signature of the Parent/Legal Guardian

✓

Signature of Applicant

**Date of Birth**

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| DD                   | MM                   | YYYY                 |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

**Gender**

Male ☐

Female ☐

**Category**

General ☐ ST ☐ Minority ☐

SC ☐ OBC (Non creamy Layer) ☐

If other, specify \_\_\_\_\_  
(for abbreviations, refer Part-B)

Claiming the benefits of reservation Yes ☐ No ☐

**Physically Handicapped**

Yes ☐ No ☐ Type of disability \_\_\_\_\_ %age of disability \_\_\_\_\_

**Nationality**

Indian ☐ Others ☐

If other, specify \_\_\_\_\_

**CONTACT DETAILS****CORRESPONDENCE ADDRESS** (for all communication by the University)

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_ City/Town \_\_\_\_\_

Distt. \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_

Zip/ Postal Code \_\_\_\_\_

**PERMANENT ADDRESS** (if different from correspondence address)

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_

City/Town \_\_\_\_\_ Distt. \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_

**LOCAL GUARDIAN ADDRESS (IF ANY)**

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_

City/Town \_\_\_\_\_ Distt. \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_

Country Code

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|

STD Code

|                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

Mobile No. (Applicant) Not Regd. under Do Not Disturb (DND) service

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

E-mail address (Applicant)

Telephone No.

|                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

Mobile No. (Parent/Guardian) Not Regd. under Do Not Disturb (DND) service

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

E-mail address (Parent/Guardian)

**Home Town**

Rural ☐

Urban (Town) ☐

Urban (Metropolitan) ☐

**ACADEMIC INFORMATION****Detail of School/ College Passed**

| Sr. No. | Qualification Details | Name of School/ College | Address | Pin Code |
|---------|-----------------------|-------------------------|---------|----------|
| 1.      | 10th                  |                         |         |          |
| 2.      | 12th(10+2)            |                         |         |          |
| 3.      | Graduation            |                         |         |          |

✓

Signature of the Parent/Legal Guardian

✓

Signature of Applicant

## ACADEMIC INFORMATION

### QUALIFYING EXAM :

10th/O Level ☐ 10+2 (12th)/ A Level ☐ 1/2/3 yrs. Diploma after 10th ☐ 1/2 yrs. Diploma after 12th ☐  
 Graduation ☐ Post Graduation ☐ PG Diploma ☐

### DETAILS OF 10th/ O Level

| Year of passing | Board | Total Marks | Marks Obtained | % of Marks/CGPA |
|-----------------|-------|-------------|----------------|-----------------|
|                 |       |             |                |                 |

### DETAILS OF (10+2) 12th/ A Level

| Year of passing | Board | Stream (Med./Non-Med./Commerce/Arts) | Total Marks | Marks Obtained | % of Marks/CGPA |
|-----------------|-------|--------------------------------------|-------------|----------------|-----------------|
|                 |       |                                      |             |                |                 |

### DETAILS OF DIPLOMA

| Year of passing | Board/University | Programme Name | Total Marks | Marks Obtained | % of Marks/CGPA |
|-----------------|------------------|----------------|-------------|----------------|-----------------|
|                 |                  |                |             |                |                 |

### DETAILS OF GRADUATION

| Year of passing | University | Programme Name | Total Marks | Marks Obtained | % of Marks/CGPA |
|-----------------|------------|----------------|-------------|----------------|-----------------|
|                 |            |                |             |                |                 |

### DETAILS OF POST GRADUATION

| Year of passing | University | Programme Name | Total Marks | Marks Obtained | % of Marks/CGPA |
|-----------------|------------|----------------|-------------|----------------|-----------------|
|                 |            |                |             |                |                 |

### DETAILS OF OTHER QUALIFYING EXAM

| Year of passing | University | Programme Name | Total Marks | Marks Obtained | % of Marks/CGPA |
|-----------------|------------|----------------|-------------|----------------|-----------------|
|                 |            |                |             |                |                 |

\*Medium of Examination in qualifying examination

## RESIDENTIAL/ FOOD/ TRANSPORT/ VEHICLE PARKING FACILITY

### RESIDENTIAL FACILITY REQUIRED

Yes ☐ No ☐

#### 1. Room pattern:

##### With Air Cooled:

1 seater ☐ 2 seater ☐ 3 seater ☐ 4 seater ☐ 5/6 seater\*\* ☐

\*\*5/ 6 seater offered to sports scholarship category students only

##### With Air Conditioner:

1 seater ☐ 2 seater ☐ 3 seater ☐ 4 seater ☐

Luxury Apartment Shared Apartment 1 ☐ 2 ☐ 3 ☐ 4 ☐ Independent Apartment 1 ☐ 2 ☐ 3 ☐

Do you want to upgrade the category ((i.e. from standard rooms to luxury apartments or from air-cooler to air-conditioned) or upgrading the room pattern i.e. from higher capacity room pattern to lower capacity room pattern (e.g. from 4 seater to 3 seater) Yes ☐ No ☐

If Yes, please specify desired room pattern and category \_\_\_\_\_

(for Office use only)

Block No. of Room/Apartment Allotted \_\_\_\_\_

Room No. \_\_\_\_\_

Signature of dealing official with date \_\_\_\_\_

UID 

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

✓

Signature of the Parent/Legal Guardian

✓

Signature of Applicant

**VEHICLE PARKING REQUIRED**(Four Wheeler Parking in Residential Facility) Yes ☐ No ☐**TRANSPORT FACILITY REQUIRED**Yes ☐ No ☐

1. Preferred City: \_\_\_\_\_ 2. Preferred Boarding Point: \_\_\_\_\_

(for Office use only)

Boarding City/ Point Allotted \_\_\_\_\_

Route No. \_\_\_\_\_

Signature of dealing official with date \_\_\_\_\_

UID 

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

**WORK EXPERIENCE [for Part Time Programme in M.Ed only]**

Total Work Experience (in years) : Years Months Details of organisation \_\_\_\_\_

|  |  |
|--|--|
|  |  |
|--|--|

|  |  |
|--|--|
|  |  |
|--|--|

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OTHER INFORMATION** (This information is required for data base purposes only and will not have any impact on admission process)

| Family Details | Name | Education Level | Occupation | Annual Income | Home Phone/<br>Mobile No. | E-mail Address |
|----------------|------|-----------------|------------|---------------|---------------------------|----------------|
| Father         |      |                 |            |               |                           |                |
| Mother         |      |                 |            |               |                           |                |
| Guardian       |      |                 |            |               |                           |                |

Religion: \_\_\_\_\_

**Bank Details for account opened at LPU Campus**Bank Account opened or not Yes ☐ No ☐

If yes, Bank Name \_\_\_\_\_ Bank Account \_\_\_\_\_

**FOR INTERNATIONAL APPLICANTS ONLY**

(including PIO, OCI and Foreign Nationals)

Information as in Passport

Family Name (Surname) \_\_\_\_\_

Given Name \_\_\_\_\_  
First name Middle nameNationality \_\_\_\_\_ Birth date \_\_\_\_\_ Country of birth \_\_\_\_\_  
dd/mm/yyyyPassport No. \_\_\_\_\_ Place of Issue \_\_\_\_\_ Date of Issue \_\_\_\_\_ Date of Expiry \_\_\_\_\_  
dd/mm/yyyy dd/mm/yyyy

Citizenship No. (in lieu of Passport No. in case of students from Bhutan) \_\_\_\_\_

English Proficiency Test taken (Compulsory for International applicants whose medium of study has not been English)

| Sr. | Test  | Date of test taken | Test Scores |
|-----|-------|--------------------|-------------|
| 1.  | _____ | _____              | _____       |
| 2.  | _____ | _____              | _____       |

**DISCIPLINARY HISTORY**

Have you ever been subjected to disciplinary action by any school, college, university or any other organisation you have attended, or convicted or decision pending of any criminal case or otherwise of a violation of any law in India or any other Country?

Yes ☐ No ☐

If yes, specify the details and attach documents \_\_\_\_\_

✓

Signature of the Parent/Legal Guardian

✓

Signature of Applicant

### PAYMENT DETAILS

| DESCRIPTION                                                    | Tick (✓) if applicable | Application Fee (in ₹) | Tuition Fee (in ₹) | Residential Fee (with laundry) (in ₹) | Food Facility Fee (in ₹) | Transport Fee(in ₹) | Vehicle Parking Fee (in ₹) |
|----------------------------------------------------------------|------------------------|------------------------|--------------------|---------------------------------------|--------------------------|---------------------|----------------------------|
| <b>Amount Paid</b>                                             |                        |                        |                    |                                       |                          |                     |                            |
| <b>By Cash</b>                                                 |                        |                        |                    |                                       |                          |                     |                            |
| Cash Receipt No.                                               |                        | _____                  | _____              | _____                                 | _____                    | _____               | _____                      |
| <b>By Demand Draft/ PO</b>                                     |                        |                        |                    |                                       |                          |                     |                            |
| DD/PO No. :                                                    |                        | _____                  | _____              | _____                                 | _____                    | _____               | _____                      |
| Bank :                                                         |                        | _____                  | _____              | _____                                 | _____                    | _____               | _____                      |
| Date :                                                         |                        | _____                  | _____              | _____                                 | _____                    | _____               | _____                      |
| <b>Through Online (Net Banking/ Debit Card/ Credit Card) :</b> |                        |                        |                    |                                       |                          |                     |                            |
| Online Transaction No. :                                       |                        | _____                  | _____              | _____                                 | _____                    | _____               | _____                      |
| Receipt No.                                                    |                        | _____                  | _____              | _____                                 | _____                    | _____               | _____                      |
| <b>Balance Amount</b> (If any)                                 |                        |                        |                    |                                       |                          |                     |                            |

Signature of dealing official

Unique ID :

Date : \_\_\_\_\_

### CHECKLIST

| Sr.                                                          | Description                                                                                                                                         | Tick (✓) if Submitted | Sr.                                                                          | Description                                                                                                                           | Tick (✓) if Submitted |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>Essential documents to be submitted by all applicants</b> |                                                                                                                                                     |                       | <b>Additional documents to be submitted by the applicants, if applicable</b> |                                                                                                                                       |                       |
| 1.                                                           | Copy of 10th / 'O' level or equivalent certificate bearing testimony to D.O.B                                                                       |                       | 1.                                                                           | Undertaking by student not opting for Residential Facility of the University along with annexures and documents as prescribed.        |                       |
| 2.                                                           | Copy of Mark sheet of qualifying Examination                                                                                                        |                       | 2.                                                                           | Entrance Test Rank/Score Card                                                                                                         |                       |
| 3.                                                           | Three recent passport size colored photograph in addition to pasted/uploaded (as application form)                                                  |                       | 3.                                                                           | Applicants for claiming reservation are required to submit attested photocopy of domicile and reservation certificate (as applicable) |                       |
| 4.                                                           | Proof of residence (Passport/Voter Identity Card/Ration Card/Driving License/ Electricity Bill/ Telephone Bill/Bank Account Statement/ Aadhar Card) |                       | 4.                                                                           | In case of gap, Notarized Affidavit to be submitted                                                                                   |                       |
| 5.                                                           | School Leaving Certificate /Transfer Certificate/ Migration Certificate/Character Certificate                                                       |                       | 5.                                                                           | Copy of passport to be submitted by International Applicant                                                                           |                       |
| 6.                                                           | DD/PO/Receipt pertaining to Payment(s)                                                                                                              |                       | 6.                                                                           | Work Experience Certificate [for Part Time Programme in M.Ed only]                                                                    |                       |
| 7.                                                           | Self Attested Anti Ragging Affidavit as per annexure I and annexure II                                                                              |                       | 7.                                                                           | Other, if any, specify_____                                                                                                           |                       |

✓

Signature of the Parent/Legal Guardian

✓

Signature of Applicant

## UNDERTAKING BY THE APPLICANT

I, the undersigned, \_\_\_\_\_ S/D/o \_\_\_\_\_ aged about \_\_\_\_\_ years R/o \_\_\_\_\_, applying for admission to the Lovely Professional University, Phagwara (Punjab) (hereinafter referred to as “the University”) do hereby solemnly affirm and undertake that:

- 1) All information submitted to the University vide the Admission Application form(s) or otherwise in any manner, is complete, factually correct and accurate to the best of my knowledge and is authentic and in case it is found at any time that I have concealed, suppressed or distorted any information/fact, my admission to the University shall stand cancelled and I shall have no claim for refund of fee or otherwise whatsoever against the University. Fee and other charges already paid by me, including advance and security, shall stand forfeited and I shall further be liable to pay the fee and other charges for remaining/ entire duration of the programme.
- 2) The University reserves the right to reject my application form(s) in case not found fit by the University.
- 3) I have read and understood all the contents of the Prospectus 2013 and accept the same and also agree to abide by all the terms and conditions enforced by the University from time to time.
- 4) I will adhere to the provisions of the Lovely Professional University Act and Statutes, Regulations, Ordinances and Rules made thereunder; and further Orders, Instructions, Guidelines, Codes, Policies, Directions, Standing orders etc. (hereinafter jointly referred to as “Rules & Regulations”) as enforced from time to time by the University and its constituent(s), affiliate(s), sponsoring body, associate(s), successor(s), sister concern(s) and other units, as applicable. Failure or default or ignorance on my part with regard to adherence of Rules and Regulations in any manner shall entitle the University to take any action against me and in that eventuality I shall have no claim for refund of fee or otherwise against the University.
- 5) The University shall be entitled to make mandatory for me to avail residential facility, laptop and other learning aids as well as to participate in various academic, co-curricular, extracurricular and other activities including but not limited to research, training, industrial visits, seminar, study tours, placements and other activities at State, National or International level, on payment of such fee and charges or otherwise as and when deemed fit by the University.
- 6) The University reserves the right to introduce, alter or withdraw at any time, any programme or facility and also to revise the fees and other charges in respect of any programme or facility as deem appropriate from time to time.
- 7) Confirmation of my admission shall be subject to the satisfaction of all the eligibility conditions and other requirements as prescribed by the University. Failure or default on account of submission of fee(s) or any document(s) or fulfilment of any condition(s) as prescribed by the University shall entitle the University to cancel my admission and/or to impose any penalty or to take any other action against me and I shall have no claim for refund of fee or otherwise whatsoever against the University.
- 8) I shall be liable to pay for any damage caused by me to the property of the University either alone or jointly with others, apart from any disciplinary action(s) imposed on me by the University.
- 9) All tangible and intangible materials developed by me (individually or jointly with others) during my study at the University including but not limited to books, software, new technologies, formulae, notes, slides, papers, CD's, Formulations, Drawings, Paintings, Photographs, Sculptures, Designs, Models, audios, videos, films etc. will invariably be the property of the University and all rights including copyrights, patents, trademarks, intellectual property rights, publishing, selling, transferring, parting with, assigning to, broadcasting, telecasting, printing etc. shall lie with the University without any compensation to me unless otherwise decided by the University. The University shall be entitled at all times to use my personal and other information available with the University in any form for such purposes as deemed appropriate, for which no further consent is required.
- 10) Failure or any sort of default or ignorance with regard to submission of any information or fulfilment (compliance) of any condition or requirements including signing or attestation of any documents(s) as required by the University, whether deliberately or unintentionally shall not relieve me or my parents/guardian of the implication thereof and the decision of the University will be binding for all the matters concerned.
- 11) I am medically fit and have no communicable and serious diseases including fits, any sort of attacks or otherwise which would have rendered me in eligible for my study or stay at the University, however, in case any expenditure is incurred by the University on my treatment for any illness or disease or personal injury or otherwise, it shall be paid/reimbursed by me or my parent/guardian.
- 12) I shall study at the University for the complete duration of the programme and if due to any reason, I leave /withdraw at any time before the completion of programme, I shall have no claim for refund of fee or other charges already paid or whatsoever against the University. Fee and other charges, including advance and security, shall stand forfeited and I shall further be liable to pay the fee and other charges for remaining/ entire duration already paid of the programme.
- 13) With reference for option to continue for higher degree in case of dual degree/ integrated programme as prescribed in Part-B of Prospectus, once opted to continue with higher degree, I shall complete the dual degree/ integrated programme by all means. If, due to any reason I leave/ withdraw the second degree of the dual degree/ Integrated programme I shall be liable to pay the fee for all the successive terms and other pending dues, unless otherwise prescribed by the University.
- 14) I will not carry out any business activity in and outside the University Campus either on my own or jointly with any student(s)/staff member(s) or any other person unless specifically permitted in writing by the University.
- 15) I will not promote or engage in or participate in any kind of social, ritual, religious, political or such like other activities in and outside the precincts of the University, unless specific ally permitted in writing by the University.

✓

\_\_\_\_\_  
Signature of the Parent/Legal Guardian

✓

\_\_\_\_\_  
Signature of Applicant

- 16) Delay or default in making any provision in respect of my study, residential facility, transport facility or any other facility will not entitle me to claim any compensation or refund or any other right from the University.
- 17) In case I am an International Applicant, it shall be my responsibility to get visa and to abide by the laws and fulfil all required formalities of India and other country (as applicable) for my stay and study at the University, apart from the conditions laid down by the University from time to time.
- 18) In case I have applied for and allotted Residential Facility,
- I shall avail the residential facility for the full academic session and if due to any reason I leave/withdraw the residential facility during the academic session, I shall have no claim for refund of fee & other charges already paid or otherwise, whatsoever against the University after the last date of refund as prescribed under the head 'Refund Policy for Indian Applicants' of Part-C. Fee and other charges already paid, including advance and security, shall stand forfeited and I shall further be liable to pay the fee and other charges for remaining/ entire year.
  - I shall avail the residential facility for the whole academic session and in case I later on seek to move out of the university due to certain reasons like getting On-Job-Training / selected for Internship / study abroad programme / cultural or academic exchange programmes etc., then I shall vacate the allotted room/apartment and will not be entitled for any refund of fee paid for residential facility. Provided further that if under special circumstances, I shall be allowed to stay in the residential facility, then I shall be required to follow all the rules, regulations and guidelines for staying in residential facility including but not limited to check-in and check-out times, maintaining discipline, day-offs, leaves etc.
  - I understand that the University may provide me residential facility, at its own or through other arrangement, in or outside campus, as deem fit.
  - I shall not be entitled to claim residential facility as a matter of right.
  - I will vacate the accommodation in case of any requirement of the University for some specific period(s) for any reasons including accommodating guests, delegates, participants of any event, for maintenance work etc., as and when prescribed by the University.
  - the University reserves the right to get the residential facility evacuated at any time either partially or in full on account of any emergency or any unforeseen circumstances arising within or outside the University.
  - In case it is found at any time that I am subject to be declared ineligible for appearing in any examination due to shortage of attendance in a particular term after due consideration of all the classes to be conducted for that term or in case I am detained at any time on account of disciplinary misconduct or any other reason whatsoever, I will be liable to vacate the allotted room/apartment as and when directed by the University. Allotment of residential facility in the next term/semester shall be solely at the discretion of the University.
  - the University reserves the right to debar from applying for residential facility in case the CGPA or attendance is less than the prescribed limit as specified by the University from time to time. In addition to academic credentials I shall also be debarred from applying for residential facility, in case considered for disciplinary action or case of indiscipline is pending against me.
  - the University shall reserve the right to carry inspection of my room, bags, almirahs or any of my personal belongings at any time during day and/or night.
  - the University shall reserve the right to make changes in residential facility, room allotted and various provisions and facilities in the accommodation as deem appropriate from time to time.
  - the entrance of outsiders in the residential facility will be restricted and entry and/or stay of my parents/guardian and any other visitor (if authorised) will be subject to the permission of warden and other concerned authorities of the University; and if permitted, parents/guardians/visitor while being on campus will ensure that they behave decently and in orderly manner; and any misbehaviour or unwarranted act on their part shall entitle the University to take any action against them and/or any disciplinary action against me.
  - I shall myself take precautions against insect-bites, dog-bites, snake-bites, animal-bites, plant-bites and such other infections and diseases and the University shall not be liable for such infections and diseases. However, in case of falling sick or any sort of infections, diseases or personal injury or otherwise, I shall inform the warden and my parents instantly; and shall be liable to pay/reimburse for any expenditure incurred by the University and/or warden on my treatment for any illness or disease or personal injury or otherwise.
  - I shall not make any unauthorised use of electricity by using any electrical gadgets including iron, heater, audio player, convector and immersion rod.
  - I agree that the residential fee includes the charges for usage of fixed electric units as prescribed by the University and in case the utilized units exceed fixed units, I will pay the charges for usage of units exceeding the fixed units.
  - I agree that CFL once issued shall not be replaced in case of damage due to default on my part and in that case it shall be my responsibility to get it replaced at my own cost.
  - I shall not paste any poster or painting on the walls of rooms or at other places in and outside residential premises.
  - I agree that the hot water supply shall be available in winter only for fixed timings as prescribed by the University.
  - If I absent myself from the residential facility without permission or violate any guidelines or policy or instructions of the University, the University shall be entitled to take any disciplinary action against me including rustication/expulsion from the residential facility and/or the University.
  - I agree that the University shall reserve the right to withdraw or change any residential facility and/or to revise fee or any other charges prescribed for the purpose of availing any residential facility.

✓

Signature of the Parent/Legal Guardian

✓

Signature of Applicant

- xx I shall put thick curtains on windows, ventilator and doors facing towards balcony/ outside and are strictly prohibited not to paste any poster, newspaper etc. on such things which may damage the paint or colour of the wall, doors, cupboard, etc. and will not use anything related to ceremonies which may cause mishappening or nuisance to roommates or anyone else.
- xxi. I shall be liable to pay for any damage caused by me to the residential facility either alone or jointly with others apart from any action(s) as decided by the University.
- xxii. Warden or other competent authority of the University may check about my whereabouts and other details as and when required.
- xxiii. I shall be responsible for the cleanliness of rooms/apartments.

19) In case I have applied for and allotted Transport Facility,

- i. I shall avail the transport facility for the full academic session and if due to any reason I leave/withdraw this facility during the academic session, I shall have no claim for refund of fee & other charges already paid or otherwise, whatsoever against the University after the last date of refund as prescribed under the head 'Refund Policy for Indian Applicants' of Part-C. Fee and other charges already paid, including advance and security, shall stand forfeited and I shall further be liable to pay the fee and other charges for remaining/ entire year.
- ii. I agree that the University may provide me transport facility, at its own or through other arrangement, as deem fit.
- iii. I shall not be entitled to claim transport facility as a matter of right.
- iv. I shall board the transport vehicle from the assigned boarding point/location only.
- v. I agree that the University shall have the full authority for the inspection of the transport vehicle or any of my personal belongings during transit or otherwise in or outside the University at any time.
- vi. I agree that the University reserves the right to withdraw or to change the transport vehicle allotted and various provisions and facilities in the vehicle from time to time, as deem appropriate by the University.
- vii. I shall carry the transport identity card all the time while being in the transport vehicle and shall be liable to produce the same as and when the concerned authorities ask for and in case of not carrying the identity card, I shall be liable to pay the fine as imposed by the University.
- viii. I agree that the University shall not be liable for any damage, loss, accident, and/or mishappening caused to me or my belongings while being in the transport vehicle or otherwise.
- ix. I agree that in case the University is not able to arrange for transport facility for specific period due to any reason whatsoever, I shall make my own arrangements for the transport facility at my own cost; and I shall not be entitled to claim any compensation from the University.
- x. I shall be liable to pay the transport fee for the industrial visits, tours, bridge courses/ subjects, workshops, practical, training, placement visits or for visiting such other place/events as may be specified by the University from time to time, in addition to the transport fee for the academic session(s) as and if prescribed.
- xi. In case it is found at any time that I am subject to be declared ineligible for appearing in any examination due to shortage of attendance in a particular term after due consideration of all the classes to be conducted for that term or in case I am detained at any time on account of disciplinary misconduct or any other reason whatsoever, I shall be liable to leave this facility as and when directed by the University. Allotment of transport facility in the next term/semester shall be solely at the discretion of the University.
- xii. I agree that the transport fee and related charges are subject to revision from time to time as decided by the University.
- xiii. I shall be liable to pay for any damage caused by me to the transport vehicle or provisions therein either alone or jointly with others and shall also be subject to face disciplinary action(s) as decided by the University.

20) I shall abide by the Traffic and Parking rules as prescribed by the University in case I bring any vehicle to the University.

21) I agree that the University reserves the right to frame, amend, revoke, repeal and enforce the Rules & Regulations, as and when deem fit and it shall be my responsibility to keep myself well versed and updated with the Rules & Regulations applicable from time to time; the University shall not be responsible for informing me separately in any manner.

22) In case of any dispute on any matter or for any unforeseen issues arising, that are not covered in the Prospectus and/ or interpretation of any content of this prospectus, the decision of the University shall be final and binding on me and others concerned.

23) I agree that the Courts only in Kapurthala district shall have the jurisdiction over all disputes arising in relation to my admission, study and stay at University and in respect of any other matter pertaining to the University in any respect.

✓

Signature of the Parent/Legal Guardian

✓

Signature of Applicant

Date: \_\_\_\_\_

### VERIFICATION

I, above named applicant do hereby verify that all the contents of this undertaking are true and correct to best of my knowledge and nothing has been concealed therein. In case any deviation is found, I myself shall be responsible for the consequences thereof.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

✓

Signature of Applicant

## INDEMNIFICATION

(by Applicant)

I the undersigned, \_\_\_\_\_ S/D/o \_\_\_\_\_ do hereby indemnify the Lovely Professional University and its constituents, affiliates, sponsoring body, associates, successors, sister concerns and other units, as applicable against;

1. all actions, causes, suits, proceedings (including civil and criminal), accounts, claims, liabilities (including statutory liabilities), penalties, demands and costs (including without limitation legal costs), awards, damages, losses and expenses, whatsoever, arising on account of my action or inaction or otherwise during the tenure of my programme at the University or thereafter and against all consequences arising thereof;
2. all rights and claims by myself, my dependants, next of kin or other legal representatives for compensation for any mishappening in terms of death, suicide, disability, infections, diseases, loss or damage of any kind caused to me in person or otherwise at any point of time in any manner due to any reason, including but not limited during industrial visits, trainings, tours, conduct of practical, working in laboratories or workshops, stay in residential facility, traveling in the transport or otherwise, within or outside the precincts of the University; and for any loss or damage of cash or valuables or my personal belongings of all kinds including mobile phones, PC, laptop, jewellery or any other personal belongings; and
3. all the consequences arising, in case anything goes wrong or against the contents of the Undertaking given to the University; and I myself shall be responsible for all consequences whatsoever; and the University shall not be liable in any regard.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

✓  
\_\_\_\_\_  
Signature of the Applicant

## INDEMNIFICATION

(by Parent/Guardian)

I the undersigned, \_\_\_\_\_ S/D/o \_\_\_\_\_ in the capacity of \_\_\_\_\_ (Father/Mother/Guardian, specify relation) of the above named applicant do hereby indemnify the University and its constituents, affiliates, sponsoring body, associates, successors, sister concerns and other units, as applicable against;

1. all actions, causes, suits, proceedings (including civil and criminal), accounts, claims, liabilities (including statutory liabilities), penalties, demands and costs (including without limitation legal costs), awards, damages, losses and expenses, whatsoever, arising on account of action or inaction or otherwise during the tenure of my ward's programme at the University or thereafter and against all consequences arising thereof;
2. all rights and claims by my above said ward, myself, my dependants, next of kin or other legal representatives for compensation for any mishappening in terms of death, suicide, disability, infections, diseases, loss or damage of any kind caused to my above said ward in person or otherwise at any point of time in any manner due to any reason, including but not limited during industrial visits, trainings, tours, conduct of practical, working in laboratories or workshops, stay in residential accommodation, traveling in the transport or otherwise, within or outside the precincts of the University; and for any loss or damage of cash or valuables or his personal belongings of all kinds including mobile phones, PC, laptop, jewellery or any other personal belongings; and
3. all the consequences arising, in case anything goes wrong or against the contents of the Undertaking given by my ward to the University; and I myself and my ward shall be responsible for all consequences whatsoever; and the University shall not be liable in any regard.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

✓  
\_\_\_\_\_  
Signature of the Parent/Guardian

# ANNEXURE I

(Mandatory to be submitted in English or in Hindi under UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

## AFFIDAVIT BY THE STUDENT

I, \_\_\_\_\_ (Full name of student with admission/registration/enrolment number)

s/o d/o Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_

\_\_\_\_\_, (name of the institution) have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

✓

Signature of deponent

Name:

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ month, \_\_\_\_\_ (year).

✓

Signature of deponent

## ANNEXURE II

(Mandatory to be submitted in English or in Hindi under UGC Regulations  
on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

### AFFIDAVIT BY PARENT/ GUARDIAN

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian) father/mother/  
guardian of, \_\_\_\_\_ full name of student with admission/registration/enrolment number) \_\_\_\_\_, having been admitted to  
\_\_\_\_\_ (name of the institution) \_\_\_\_\_, have received a copy of the UGC of Regulation on Curbing the Menace of Ragging  
in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in  
the said Regulations,

- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that  
is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy  
to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging  
under clause 3 of Regulations
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without  
prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being  
found guilty of, abetting or being part of a conspiracy to promote, ragging, and further affirm that, in case the declaration is found to be  
untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ (day of) \_\_\_\_\_ month of \_\_\_\_\_ year.

✓

Signature of deponent

Name:

Address:

Telephone/Mobile No:

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been  
concealed or misstated therein.

Verified at \_\_\_\_\_ (place) \_\_\_\_\_ on this the \_\_\_\_\_ (day) \_\_\_\_\_ of \_\_\_\_\_ month \_\_\_\_\_, \_\_\_\_\_ (year) \_\_\_\_\_.

✓

Signature of deponent

## अभ्यर्त्ती का शपथ प्रमाणपत्र

(उच्चातर शिक्षण संस्थानों में रैगिंग निषेध से सम्बन्धित विश्वविद्यालय अनुदान आयोग के अधिनियम 2009 के अन्तर्गत अंग्रेज़ी अथवा हिन्दी में भरना अनिवार्य)

1. अभ्यर्त्ती/छात्र का घोषणा पत्र मैं पुत्र/पुत्री \_\_\_\_\_ श्री/श्रीमती/सुश्री \_\_\_\_\_

ने रैगिंग निषेध के विधि/उच्चतम न्यायालय तथा केन्द्रीय/राज्य सरकारों के इससे सम्बन्धित निर्देशों का ध्यान से पढ़ लिया है तथा पूर्णतया समझ लिया है। मैंने विश्वविद्यालय अनुदान आयोग उच्च शिक्षण संस्थानों में रैगिंग रोकने से सम्बन्धित विनियम 2009 की एक प्रतिलिपि प्राप्त कर ली है तथा उसे ध्यान से पढ़ लिया है।

2. मैंने मुख्यरूप से विनियम 3 को पढ़ लिया है समझा लिया है। और मैं यह जानता/जानती हूँ कि रैगिंग के क्या माने हैं।

3. मैंने धारा 7 तथा धारा 9.1 विनियम को समझ लिया है। अगर मैं किसी तरह की रैगिंग के लिए किसी को उकसाता हूँ या किसी तरह की रैगिंग में भाग लेता हूँ तो प्रशासन मेरे खिलाफ दंडात्मक कार्यवाही कर सकता है।

4. मैं निश्चयत पूर्वक यह प्रयत्न करूँगा कि

(क) मैं किसी की रैगिंग जो कि धारा 3 विनियम में उल्लिखित है उसमें भाग नहीं लूँगा/लूँगी

(ख) मैं किसी भी ऐसी गतिविधियों में भाग नहीं लूँगा/लूँगी जो कि रैगिंग के धारा 3 विनियम के अंतर्गत आता हो।

5. मैं किसी भी प्रकार की रैगिंग में भाग नहीं लूँगा/लूँगी अथवा किसी भी प्रकार से रैगिंग का प्रचार नहीं करूँगा/करूँगी।

6. मैं यह घोषित करता/करती हूँ कि अगर मैं रैगिंग मामले में अपराधी पाया गया/पायी गई तो मुझे विनियम 9.1 के अनुसार दण्ड दिया जा सकता है। इसके अतिरिक्त कानूनी प्रावधान के अन्तर्गत आपराधिक गतिविधियों में मेरे विरुद्ध दण्डात्मक कार्यवाही की जा सकती है।

7. मैं यह घोषित करता/करती हूँ कि मेरे विरुद्ध देश की किसी भी संस्था द्वारा रैगिंग मामले में प्रतिबन्ध नहीं लगाया गया है और ऐसा पाया जाता है तो मेरा प्रवेश निरस्त किया जा सकता है।

हस्ताक्षर \_\_\_\_\_ दिन \_\_\_\_\_ महीना \_\_\_\_\_ वर्ष \_\_\_\_\_

✓

अभिसाक्षी का हस्ताक्षर

## सत्यापन

मेरे द्वारा सत्यापन के पश्चात् पाया गया कि शपथ पत्र में दी गई जानकारी सही है तथा कोई तथ्य गलत नहीं है। शपथ पत्र में किसी तरह के तथ्य को न ही छिपाया है न ही गलत बयान दिया है।

सत्यापित \_\_\_\_\_ स्थान \_\_\_\_\_ दिन \_\_\_\_\_ महीना \_\_\_\_\_ वर्ष \_\_\_\_\_

✓

अभिसाक्षी के हस्ताक्षर

## माता-पिता /अभिभावक का शपथ-पत्र

(उच्चातर शिक्षण संस्थानों में रैगिंग निषेध से सम्बन्धित विश्वविद्यालय अनुदान आयोग के अधिनियम 2009 के अन्तर्गत अंग्रेजी अथवा हिन्दी में भरना अनिवार्य)

1. श्री/श्रीमती/सुश्री \_\_\_\_\_ (पिता-माता /अभिभावक का पूर्ण पता) माता/पिता/अभिभावक \_\_\_\_\_  
(विद्यार्थी का पूर्ण पता प्रवेश/पंजीकरण/पंजीकरण संख्या) \_\_\_\_\_ (संस्था का नाम) \_\_\_\_\_ संस्था में प्रवेश लिया है। रैगिंग निषेध से सम्बन्धित निर्देशों तथा विश्वविद्यालय अनुदान आयोग के उच्च शिक्षण संस्थानों में रैगिंग से सम्बन्धी विनियम-2009 में उल्लिखित प्रावधानों को ध्यान से पढ़ लिया है तथा पूर्णतया समझ लिया है।
2. मैंने मुख्यरूप से विनियम 3 को पढ़ लिया है समझ लिया है। और मैं यह जानता/जानती हूँ कि रैगिंग के क्या माने हैं।
3. मैंने धारा 7 तथा धारा 9.1 विनियम को समझ लिया है और मुझे पूरी तरह से जानकारी है कि प्रत्यक्ष या अप्रत्यक्ष रूप से अगर मेरा पुत्र/पुत्री रैगिंग के लिए दोषी पाया जाता है या किसी तरह की रैगिंग के लिए उकसाता है या किसी तरह की रैगिंग में भाग लेता है तो प्रशासन मेरे पुत्र/पुत्री के खिलाफ दण्डात्मक कार्यवाही कर सकता है।
4. मैं शपथपूर्वक निश्चय करता हूँ कि  
(क) मेरे पुत्र/पुत्री किसी तरह के रैगिंग जो कि धारा 3 विनियम में उल्लेखित है उसमें भाग नहीं लेंगे।  
(ख) मैं अपने पुत्र/पुत्री को किसी भी ऐसी गतिविधियों में भाग नहीं लेने दूँगा/दूँगी जो कि रैगिंग के धारा 3 विनियम के अंतर्गत आता हो।
5. मैं यह घोषित करता/करती हूँ कि अगर मेरे पुत्र/पुत्री रैगिंग के मामले में अपराधी पाया गया/पाई गई तो मेरे पुत्र/पुत्री को विनियम 9.1 के अनुसार दण्ड दिया जा सकता है। इसके अतिरिक्त कानूनी प्रावधान के अंतर्गत आपराधिक गतिविधियों में मेरे पुत्र/पुत्री के विरुद्ध दंडात्मक कार्यवाही की जा सकती है।
6. मैं यह घोषित करता/करती हूँ कि मेरे पुत्र/पुत्री के विरुद्ध देश की किसी भी संस्था द्वारा रैगिंग मामले में प्रतिबंध नहीं लगाया गया है और मेरे पुत्र/पुत्री को ऐसे मामले में पाया जाता है तो मेरे पुत्र/पुत्री का प्रवेश निरस्त किया जा सकता है।

हस्ताक्षर \_\_\_\_\_ दिन \_\_\_\_\_ महीना \_\_\_\_\_ वर्ष \_\_\_\_\_

✓

अभिसाक्षी के हस्ताक्षर

नाम

पता

दूरभाष नं.

## सत्यापन

मेरे द्वारा सत्यापन के पश्चात् पाया गया कि शपथ पत्र में दी गई जानकारी सही है तथा कोई तथ्य गलत नहीं है। शपथ पत्र में किसी तरह के तथ्य को न ही छिपाया है न ही गलत बयान दिया है।

सत्यापित \_\_\_\_\_ स्थान \_\_\_\_\_ दिन \_\_\_\_\_ महीना \_\_\_\_\_ वर्ष \_\_\_\_\_

✓

अभिसाक्षी के हस्ताक्षर

## UNDER TAKING BY STUDENT NOT OPTING FOR RESIDENTIAL FACILITY OF UNIVERSITY

I \_\_\_\_\_ S/D/O \_\_\_\_\_ have taken admission in the  
Programme \_\_\_\_\_ Programme Code \_\_\_\_\_ and that:

- 1) I fully understand the provisions of UGC Regulations on curbing the menace of ragging in higher educational institutions, 2009 under which it is mandatory for a student to submit details seeking to reside in any temporary premises not forming part of the University, including a private commercially managed lodge or hostel or Paying Guest, to provide such premises to the University and accordingly I will submit the following details to the University at the time of admission.
  - a. Complete Correspondence Address of the premises where I will reside.
  - b. Photo Identity & Residence proof of the owner of the premises where I will reside.
  - c. In case residential proof submitted by the owner is different than place where I intend to reside then ownership proof, such as certified copy of sale deed or mutation in the name of owner.
  - d. Certificate by the owner that the premises being offered to the student is having all the basic facilities like hygienic environment, clean water, proper sanitation facilities, Electricity, Generator backup and accessibility to metallic road.
  - e. Receipts of the rent / charges paid to the owner for the full year. In case rent is being deposited on periodical/ monthly basis, then the receipts will be submitted periodically/ monthly.
  - f. Affidavit as per Annexure III from the owner where I intend to reside,
  - g. Affidavit as per Annexure IV from my parent/guardian.
- 2) I will abide by the guidelines as mentioned in clause (1), I will submit the complete details with proof in case the residence address (where the student is currently residing) is other than as mentioned in the Application form for Admissions filled at the time of Admission.
- 3) In case of change in residence details given to University at any point of time during the duration of my programme, I will immediately inform the University about the same and submit the updated details as per clause (1) again.
- 4) In case wrong information/ details are provided by me, then admission may be cancelled and the fee already deposited by me may be forfeited and or any other action as deemed fit may be taken by the University.
- 5) Responsibility for staying in such residence and any issue arising in relation there shall lie with me and my parents/ guardian.

Date: \_\_\_\_\_

✓  
\_\_\_\_\_  
(Signature of Student)

### Endorsement by Parents / Guardian

Date: \_\_\_\_\_

✓  
\_\_\_\_\_  
Signature of the Parent/Guardian)

Name: \_\_\_\_\_

Address : \_\_\_\_\_

Contact No. : \_\_\_\_\_

# ANNEXURE – III

Affidavit by

**OWNER OF PG/ RENTED OR OTHER PRIVATE ACCOMMODATION WHERE STUDENT INTENDS TO RESIDE**

I \_\_\_\_\_ S/D/O \_\_\_\_\_,  
resident of \_\_\_\_\_ owner of premises situated at \_\_\_\_\_  
hereby undertake that, student \_\_\_\_\_, AID \_\_\_\_\_ of \_\_\_\_\_ <Programme> of Lovely  
Professional University, Phagwara intends to reside in this premises owned by me and so I will be responsible if the student is found guilty of any  
disciplinary misconduct including but not limited to the following acts and/ or of any act which is prohibited under any law of land or regulations  
or by any competent authority as in force from time to time :

- a) Misbehaviour, cruelty or physical assault or threat to use physical force, against any person.
- b) Carry of, possession, use of, or threat to use or abetting the use of any kind of weapons including sticks, rods, guns, swords, knives, etc. and any kind of firework, crackers or any other explosives or anything which are barred by the law;
- c) Possession, use of or dealing with or abetting the use of any kind of intoxicating material including alcohol, drugs of any kind, gutka, tobacco, cigarettes or any other sedative materials;
- d) Any violation of the provisions of the Civil Rights Protection Act, 1976 or any other law for the time being in force;
- e) Indulging in or encouraging violence or any conduct which involves moral turpitude;
- f) Any form of gambling;
- g) Drinking or smoking;
- h) Any practice-whether verbal or otherwise-derogatory of women;
- i) Any attempt or threat to commit suicide or likewise or abetting or inciting any other person to commit suicide or anything unwarranted and/or prohibited by law or otherwise;
- j) Ragging/indiscipline/misbehaviour/hooliganism etc.

✓

Signature of Deponent

Date: \_\_\_\_\_

Place : \_\_\_\_\_

## VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) \_\_\_\_\_ on this the \_\_\_\_\_ (day) \_\_\_\_\_ of \_\_\_\_\_ month \_\_\_\_\_, \_\_\_\_\_ (year) \_\_\_\_\_.

✓

Signature of deponent

## ANNEXURE – IV

Affidavit by

### PARENTS/GUARDIAN OF THE STUDENT RESIDING IN PG/ RENTED OR OTHER PRIVATE ACCOMMODATION

I, Mr./Ms. \_\_\_\_\_ father / mother / guardian of \_\_\_\_\_, who is a student of \_\_\_\_\_ Programme in Lovely Professional university, Phagwara hereby undertake that my ward is not availing the residential facility of the University and intends/ is residing in PG/ Rented/ Private accommodation outside the University premises and I will be myself responsible if my ward is found guilty of any disciplinary misconduct including but not limited to the following acts and/ or of any act which is prohibited under any law of land or regulations or by any competent authority as in force from time to time :

- a) Misbehaviour, cruelty or physical assault or threat to use physical force, against any person.
- b) Carry of, possession, use of, or threat to use or abetting the use of any kind of weapons including sticks, rods, guns, swords, knives, etc. and any kind of firework, crackers or any other explosives or anything which are barred by the law;
- c) Possession, use of or dealing with or abetting the use of any kind of intoxicating material including alcohol, drugs of any kind, gutka, tobacco, cigarettes or any other sedative materials;
- d) Any violation of the provisions of the Civil Rights Protection Act, 1976 or any other law for the time being in force;
- e) Indulging in or encouraging violence or any conduct which involves moral turpitude;
- f) Any form of gambling;
- g) Drinking or smoking;
- h) Any practice-whether verbal or otherwise-derogatory of women;
- i) Any attempt or threat to commit suicide or likewise or abetting or inciting any other person to commit suicide or anything unwarranted and/or prohibited by law or otherwise;
- j) Ragging/indiscipline/misbehaviour/hooliganism etc.

✓

Signature of Deponent

Date: \_\_\_\_\_

Place : \_\_\_\_\_

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) \_\_\_\_\_ on this the \_\_\_\_\_ (day) \_\_\_\_\_ of \_\_\_\_\_ month \_\_\_\_\_, \_\_\_\_\_ (year) \_\_\_\_\_.

✓

Signature of deponent

# Process for Payment of Fee(s) via Cash Deposit at Bank / Net Banking / Credit Card / Debit Card

1. Full payment or part payment for Tuition Fee and Residential/ Food/ Transport/ Vehicle Parking Fee must be deposited as per details of banks mentioned below:-

## DETAIL OF BANK ACCOUNTS (For India, Nepal, Bhutan, Bangladesh and Sri Lanka)

|                                                       | Account No.      | (IFSC CODE) |
|-------------------------------------------------------|------------------|-------------|
| <b>a. LOVELY FACULTY OF TECHNOLOGY AND SCIENCES</b>   |                  |             |
| STATE BANK OF PATIALA                                 | 65045988039      | STBP0000838 |
| PUNJAB NATIONAL BANK (Pay Fee ID "LFTS")              | 4942002100000013 | PUNB0494200 |
| ORIENTAL BANK OF COMMERCE                             | 13081131000163   | ORBC0101308 |
| AXIS BANK                                             | 912020059279732  |             |
| KARUR VYSYA BANK                                      | 4306135000000059 | KVBL0004306 |
| BANK OF INDIA                                         | 6316201100000003 | BKID0006316 |
| <b>b. LOVELY FACULTY OF BUSINESS AND APPLIED ARTS</b> |                  |             |
| STATE BANK OF PATIALA                                 | 65046015921      | STBP0000838 |
| PUNJAB NATIONAL BANK (Pay Fee ID "LFBA")              | 4942002100000022 | PUNB0494200 |
| ORIENTAL BANK OF COMMERCE                             | 13081131000200   | ORBC0101308 |
| AXIS BANK                                             | 912020059279732  |             |
| KARUR VYSYA BANK                                      | 4306135000000047 | KVBL0004306 |
| BANK OF INDIA                                         | 6316201100000004 | BKID0006316 |
| <b>c. LOVELY FACULTY OF APPLIED MEDICAL SCIENCES</b>  |                  |             |
| STATE BANK OF PATIALA                                 | 65046016094      | STBP0000838 |
| PUNJAB NATIONAL BANK (Pay Fee ID "LFAMS")             | 4942002100000040 | PUNB0494200 |
| ORIENTAL BANK OF COMMERCE                             | 13081131000194   | ORBC0101308 |
| AXIS BANK                                             | 912020059279732  |             |
| KARUR VYSYA BANK                                      | 4306135000000011 | KVBL0004306 |
| BANK OF INDIA                                         | 6316201100000005 | BKID0006316 |
| <b>d. LOVELY FACULTY OF EDUCATION AND HUMANITIES</b>  |                  |             |
| STATE BANK OF PATIALA                                 | 65046016210      | STBP0000838 |
| PUNJAB NATIONAL BANK (Pay Fee ID "LFEPE")             | 4942002100000031 | PUNB0494200 |
| ORIENTAL BANK OF COMMERCE                             | 13081131000170   | ORBC0101308 |
| AXIS BANK                                             | 912020059279732  |             |
| KARUR VYSYA BANK                                      | 4306135000000023 | KVBL0004306 |
| BANK OF INDIA                                         | 6316201100000007 | BKID0006316 |
| <b>e. LOVELY PROFESSIONAL UNIVERSITY</b>              |                  |             |
| PUNJAB NATIONAL BANK                                  | 1549002100028091 | PUNB0154900 |

## DETAIL OF BANK ACCOUNTS (For Countries other than India, Nepal, Bhutan, Bangladesh and Sri Lanka)

**Payment should be made to -**

JP Morgan Chase Bank, SWIFT: CHASUS33, A/c No. 001-1-407376

**For credit to -**

Axis Bank Ltd., SWIFT AXISINBB155, A/c No. 155010100288279

**Note - Bank Charges levied by bank as per RBI instructions will be additionally paid by the students**

2. After depositing the full/part payment in bank, student shall provide the information on Fee Intimation Slip

### Fee Intimation Slip

|                                                    |  |                                              |  |
|----------------------------------------------------|--|----------------------------------------------|--|
| <b>Name</b>                                        |  | <b>Term Fee</b>                              |  |
| Regd. No./AID                                      |  | Residential Fee (with Laundry)               |  |
| Father Name                                        |  | Food Fee                                     |  |
| Student Contact No.                                |  | Transport Fee                                |  |
| Date of Transaction                                |  | Programme Name:                              |  |
| Programme Code:                                    |  | Total                                        |  |
| Lovely Faculty of                                  |  |                                              |  |
| <b>Cash Deposited in Bank</b>                      |  | <b>Payment through Cheque/ DD</b>            |  |
| LPU A/c No. (as detailed in Point a,b,c,d,e)       |  | LPU A/c No. (as detailed in Point a,b,c,d,e) |  |
| Transaction No.                                    |  | Cheque/ DD No.                               |  |
| Cash Deposited by                                  |  | Bank Name                                    |  |
| <b>A/c to A/c Transfer</b>                         |  |                                              |  |
| LPU A/c No. (as detailed in Point a,b,c,d,e)       |  |                                              |  |
| Bank Name (Bank from where transfer has been made) |  |                                              |  |
| Transfer No.                                       |  |                                              |  |
| Name of A/c Holder                                 |  |                                              |  |

3. In case fee is deposited in any of the branch of SBP, PNB, OBC, BOI, KVB, then Fee Deposit Slip as available on next page should be used to deposit fee in the concerned faculty. In such cases in place of fee intimation slip, fee deposit slip should be sent to the University.
4. The Fee Intimation Slip and/ or Fee Deposit Slip can be communicated to the University in any of the following ways:-
  - Preference-I Fee intimation slip/ Fee deposit slip is available on University Website (under the head Admission i.e. <http://www.lpu.in/admissions/admissions.php>). Student may fill all the details.
  - Preference-II Email the above information on the email address: **admission.online@lpu.co.in**
  - Preference - III Fax the above details on Fax No. – 01824 - 506100
  - Preference-IV SMS the above detail on mobile number: : 9501110418
  - Preference-V Convey telephonically on telephone number : 9501110418, 01824 - 444588
5. Students can get original fee receipt from the online admission team (only at campus) or can get the confirmation of the payment telephonically on above numbers after a gap period as below:

| Payment Via                | Gap Period                                                        |
|----------------------------|-------------------------------------------------------------------|
| Cash Deposit at Bank       | after 3-5 days                                                    |
| Cheque/Banker Cheque       | In case of same bank cheque, after 3-5 days.                      |
|                            | In case of other bank cheque, after 7 days.                       |
| Bank to Bank or E-transfer | In case of same Bank, after 3 days.                               |
|                            | In case of other bank, after 3-5 days. (UTR No. must be provided) |
| Credit /Debit card         | after 3-5 days                                                    |

6. The student can also use the payment gateway available on the University website (under the head Admission i.e. <http://www.lpu.in/admissions/admissions.php>).

| FEE DEPOSIT SLIP (Lovely Professional University)    |  |
|------------------------------------------------------|--|
| Bank Copy                                            |  |
| Date of Deposit                                      |  |
| Branch Name                                          |  |
| Branch Code                                          |  |
| Account Name                                         |  |
| SBOP A/c                                             |  |
| (IFSC CODE -STBP00000838)                            |  |
| PNB A/C                                              |  |
| (IFSC CODE -PUNB0494200)                             |  |
| OBC A/c No.                                          |  |
| (IFSC CODE -ORBC0101308)                             |  |
| AXIS BANK A/c No.                                    |  |
| KVB A/c No.                                          |  |
| (IFSC CODE -KVBLO004306)                             |  |
| BOI A/c No.                                          |  |
| (IFSC CODE -BKID0006316)                             |  |
| Student Name                                         |  |
| Registration No.                                     |  |
| Programme Code                                       |  |
| Year                                                 |  |
| Term Fee                                             |  |
| Residential Fee                                      |  |
| Food Fee                                             |  |
| Transport Fee                                        |  |
| Bank Charges                                         |  |
| Total                                                |  |
| In words                                             |  |
| Cash Details                                         |  |
|                                                      |  |
|                                                      |  |
| Total                                                |  |
| Name of Depositer                                    |  |
| Contact No.                                          |  |
| Signature of Reciever                                |  |
| Further Enquiry Contact No. 01824-444588, 9501110418 |  |
| (For PNB Please use menu opt. pay fee only)          |  |

| FEE DEPOSIT SLIP (Lovely Professional University)    |  |
|------------------------------------------------------|--|
| Bank Copy                                            |  |
| Date of Deposit                                      |  |
| Branch Name                                          |  |
| Branch Code                                          |  |
| Account Name                                         |  |
| SBOP A/c                                             |  |
| (IFSC CODE -STBP00000838)                            |  |
| PNB A/C                                              |  |
| (IFSC CODE -PUNB0494200)                             |  |
| OBC A/c No.                                          |  |
| (IFSC CODE -ORBC0101308)                             |  |
| AXIS BANK A/c No.                                    |  |
| KVB A/c No.                                          |  |
| (IFSC CODE -KVBLO004306)                             |  |
| BOI A/c No.                                          |  |
| (IFSC CODE -BKID0006316)                             |  |
| Student Name                                         |  |
| Registration No.                                     |  |
| Programme Code                                       |  |
| Year                                                 |  |
| Term Fee                                             |  |
| Residential Fee                                      |  |
| Food Fee                                             |  |
| Transport Fee                                        |  |
| Bank Charges                                         |  |
| Total                                                |  |
| In words                                             |  |
| Cash Details                                         |  |
|                                                      |  |
|                                                      |  |
| Total                                                |  |
| Name of Depositer                                    |  |
| Contact No.                                          |  |
| Signature of Reciever                                |  |
| Further Enquiry Contact No. 01824-444588, 9501110418 |  |
| (For PNB Please use menu opt. pay fee only)          |  |

| FEE DEPOSIT SLIP (Lovely Professional University)    |  |
|------------------------------------------------------|--|
| Bank Copy                                            |  |
| Date of Deposit                                      |  |
| Branch Name                                          |  |
| Branch Code                                          |  |
| Account Name                                         |  |
| SBOP A/c                                             |  |
| (IFSC CODE -STBP00000838)                            |  |
| PNB A/C                                              |  |
| (IFSC CODE -PUNB0494200)                             |  |
| OBC A/c No.                                          |  |
| (IFSC CODE -ORBC0101308)                             |  |
| AXIS BANK A/c No.                                    |  |
| KVB A/c No.                                          |  |
| (IFSC CODE -KVBLO004306)                             |  |
| BOI A/c No.                                          |  |
| (IFSC CODE -BKID0006316)                             |  |
| Student Name                                         |  |
| Registration No.                                     |  |
| Programme Code                                       |  |
| Year                                                 |  |
| Term Fee                                             |  |
| Residential Fee                                      |  |
| Food Fee                                             |  |
| Transport Fee                                        |  |
| Bank Charges                                         |  |
| Total                                                |  |
| In words                                             |  |
| Cash Details                                         |  |
|                                                      |  |
|                                                      |  |
| Total                                                |  |
| Name of Depositer                                    |  |
| Contact No.                                          |  |
| Signature of Reciever                                |  |
| Further Enquiry Contact No. 01824-444588, 9501110418 |  |
| (For PNB Please use menu opt. pay fee only)          |  |